

TELEPHONE (312) 258-5500

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

GROUP ART UNIT: 2882

Re application of: Michael MASCHKE

SERIAL NO.: 10/681,596

EXAMINER:

FILED: October 8, 2003

CONFIRMATION NO.: 7160

TITLE: "METHOD FOR PRODUCING AN X-RAY IMAGE"  
AMENDMENT "A" PRIOR TO ACTION

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*4	MINUS	**20	X 2	( ) X 9.00 ( ) X 18.00	\$36.00
INDEP. CLAIMS	*1	MINUS	3	X	( ) X 40.00 ( ) X 80.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$36.00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$\_\_\_\_\_ is attached.

☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN & WAITE (Customer Number: 26574)

Patent Department

BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 on February 23, 2004.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

February 23, 2004

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

AMENDMENT "A" PRIOR TO ACTION

APPLICANT: Michael MASCHKE CONFIRMATION NO.: 7160  
SERIAL NO.: 10/681,596 GROUP ART UNIT: 2882  
FILED: October 8, 2003  
TITLE: "METHOD FOR PRODUCING AN X-RAY IMAGE"

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

S I R:

Applicant herewith amends the above-referenced application as follows, and requests entry of the amendment prior to examination on the merits.

03/03/2004 MMEKONEN 00000121 501519 10681596

01 FC:1202 36.00 DA